

**SCHEDULE 1C**  
**APPLICATION FOR RENEWAL OF LICENCE**

**Rule 23(2)**

IMPORTANT NOTE: An application is incomplete unless all requirements herein are received and all questions are answered

1.0 PARTICULARS OF APPLICANT

1.1 Applicant Information

Full Name:

Physical address:

Postal address:

Tel:

Fax:

Mobile Phone:

E- mail:

Website Address:

1.2 Contact Person Information

Full Name:

Physical address:

Postal address:

Tel:

Fax:

Mobile Phone:

E- mail:

2.0 TYPE OF EXISTING LICENCE

Indicate the type of existing licence:

ELECTRICITY	GENERATION	
	TRANSMISSION	
	DISTRIBUTION	
	EMBEDDED GENERATION	
	SYSTEM OPERATION	
	SALE	
WATER	PRODUCTION	
	DISTRIBUTION	

2.1 Current Licence:

(a) Licence Number: \_\_\_\_\_

Expiration date of the licence: \_\_\_\_\_

Has the applicant ever been denied a licence or had its licence suspended or revoked by the Commission?

\_\_\_\_\_

If yes, state the case number: \_\_\_\_\_

2.2 Previous Application(s)

Have you applied previously for a renewal of your licence?

\_\_\_\_\_

Has the applicant ever been refused an Application to renew the licence?

\_\_\_\_\_

If yes, state the case number

\_\_\_\_\_

2.3 Term of Proposed Renewal

\_\_\_\_\_

3.0 DECLARATION BY THE APPLICANT:

I/we hereby declare that the details stated above are, to the best of my/our knowledge, true and correct.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

Has hereunto been affixed in the presence of:

Name: \_\_\_\_\_ Sign: \_\_\_\_\_

POSITION if corporate person

Sworn to this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_ at \_\_\_\_\_

BEFORE ME

\_\_\_\_\_

NOTARY PUBLIC / COMMISSIONER OF OATHS

\_\_\_\_\_

FOR OFFICIAL USE ONLY FOR OFFICIAL USE ONLY

1. Date of submission of application: \_\_\_\_\_

2. Fees Paid and Receipt Number: \_\_\_\_\_

\_\_\_\_\_

3. Results of Verification for completeness:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Recommendation of EWRC Legal Division:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. Recommendation of EWRC Engineering, Standards and Safety:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. Decision of EWRC: \_\_\_\_\_

\_\_\_\_\_

7. Issue date and expiration date of Licence: \_\_\_\_\_

8. Effective date of amendment: \_\_\_\_\_

9. Other Relevant information:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_